

**CHAPLIN, HAMPTON, SCOTLAND AND  
REGIONAL DISTRICT ELEVEN BOARD OF  
EDUCATION**

**Chaplin, Connecticut**

**MEETING NOTICE**

**Tuesday, November 15, 2022**

**7:00 PM**

**Parish Hill Middle/High School Library**

1. Call to Order and Pledge of Allegiance
2. Audience for Citizens
3. Written Communications to the Board
4. Approval of September 20, 2022, and October 18, 2022, Minutes
5. Approval of Financial Statements
6. Administrative Reports/Administrative Requests for Board Action
  - a. Principal
  - b. Superintendent
7. Old Business/New Business
  - a. Report by PHACT/PTSA
  - b. Report on Science Curriculum – Nicole Lighter, Heather Shedd
  - c. Discuss Computer Science Curriculum
  - d. Report by Scotland First Selectman Gary Greenberg
  - e. Forecast on 22-23 Budget – Jobina Miller
8. Committee Reports/Requests for Board Action
  - a. Fiscal & Plant
  - b. Educational and Board Policies
  - c. Central Office
  - d. Technology/Website
  - e. Personnel and Supervision
  - f. Newsletter
  - g. CABE/EASTCONN
9. Second Audience for Citizens
10. Agenda Items for Next Meeting

## 11. Adjournment