CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE
May 21, 2019
7:00 PM
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. Recognition of Valedictorian, Salutatorian, Third, Fourth and Fifth Ranked Students of the Class of 2019
6. CABE Student-Leader Awards – Janelle Lambert, Owen Beaulieu, Skyler Sears, Kelsey Zator
7. CAS Scholar-Leader Awards – Ava Johnson, Amelia Withington
8. CAS Fine Arts Awards – Gracie Martin, Amber Hall
9. CAS/CIAC Scholar Athlete Awards – Kelsey Zator, Skyler Sears
10. Persevering Pirate Student Award –Nicholas Landon
11. Report by PTA/Parish Hill Action Community Team
12. Approval of April 2, 2019 Minutes
13. Approval of Financial Statement – April 2019
14. Administrative Reports/Administrative Requests for Board Action
    A. Principal
    B. Superintendent
15. Old Business/New Business
    A. Participation in the Healthy Food Certification Program for SY 19-20
    B. Approval of Senior Class Trip – Boston, MA
    C. Approval of World Language Department Germany, Austria, Switzerland Trip
    D. Approval of Science Department Costa Rica Trip -- 2020
    E. SY 2018-2019 School Calendar – Last Day of School
    F. Appointment of MAWC Auditor SY19-20
    G. Report by Board Ad Hoc Committee on the Study of Feasibility of Hiring An SRO
    H. Discussion of Central Office Assessment to Towns
    I. Budget Forecast FY18-19
    J. Approval of FY 19-20 Region #11Budget for Upcoming Tri-Town Referendum
    K. Approval of Method of Voting for Adoption of Budget
16. Committee Reports/Requests for Board Action
    A. Fiscal & Plant
    B. Educational and Board Policies
    C. Central Office
    D. Technology
    E. Personnel and Supervision
    F. Shared Services
    G. Allied Health
    H. Newsletter
    I. CABE/EASTCONN
17. Second Audience for Citizens
18. Agenda Items for Next Meeting
19. Executive Session – EVA Award Nominations
20. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. *Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.*