CHAPLIN, HAMPTON, SCOTLAND
AND REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE
May 15, 2018
7:00 PM
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. CABE Student-Leader Awards – Gracie Deven, Dillon Cornell, Kaitlin Innes, Thomas D. Merasco
6. CAS/CIAC Scholar-Leader Awards – Samuel Nunn, Alexandra Smardon
7. CAS/CIAC Scholar-Artist Awards – Meg Nurnberg, Phoebe Miller
8. CAS/CIAC Scholar-Athlete Awards – Thomas Lehoux, Hannah Vieira
9. Most Improved - Persevering Pirate Student Award – Amahia Keaton
10. Approval of April 3, 2018 Minutes
11. Approval of Financial Statement – April 2018
12. Administrative Reports/Administrative Requests for Board Action
    A. Principal
    B. Superintendent
13. Old Business/New Business
    A. Report by PTO/Parish Hill Action Community Team
    B. Participation in the Healthy Food Certification Program for SY 18-19
    C. Approval of Senior Class Trip
    D. Appointment of Community Members to Lyman Vo-Ag ASTE Consulting Committee
    E. Approval of FY 18-19 Region #11 Budget for Upcoming Tri-Town Referendum
14. Committee Reports/Requests for Board Action
    A. Fiscal & Plant
    B. Educational and Board Policies
    C. Central Office
    D. Technology
    E. Personnel and Supervision
    F. Shared Services
    G. Allied Health
    H. Newsletter
    I. CABE/EASTCONN
15. Second Audience for Citizens
16. Agenda Items for Next Meeting
17. Executive Session – EVA Award Nominations
18. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.
Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.