CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut

MEETING NOTICE

December 15, 2015
7:00 PM
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Presentation of CAPSS Student Leader Awards – Emma Burnham, Zachary Sholes, Benjamin Card and Maggie Bolduc
4. Presentation of Wendy's High School Heisman Award – Lydia Kinzer
5. Written Communications to the Board
6. Student Report
7. Approval of November 17, 2015 Minutes
8. Approval of Financial Statement
9. Administrative Reports/Administrative Requests for Board Action
   - A. Principal
   - B. Superintendent
10. Old Business/New Business
    - A. Appointment of Math Teacher – Karen Abbey, Step 12, 6th Year Degree
    - B. Four Boards of Education Meetings and Subcommittee Meetings-Update
    - C. Paraprofessional, Custodial Negotiations Update
    - D. Approval of Administrators' Contract
    - E. Approval of Teachers' Contract
    - F. Tentative Approval of Policies
      - a. #5141.4 Reporting of Child Abuse, Neglect and Sexual Assault
      - b. #5144.1 Physical Restraint/Seclusion
      - c. #5113 Attendance and Excuses
      - d. #5141.3 Health Assessments and Immunizations
      - e. #1331 Smoke Free Environment
11. Committee Reports/Requests for Board Action
    - A. Fiscal & Plant
    - B. Educational and Board Policies
    - C. Central Office
    - D. Technology
    - E. Personnel and Supervision
    - F. Shared Services
    - G. Allied Health
    - H. Newsletter
    - I. CABE/EASTCONN
12. Additions to Agenda
13. Second Audience for Citizens
14. Executive Session – Discussion of Assistant Principal Candidates and Possible Action on Same – The Board of Education intends to enter executive session to discuss the final candidates for the position of Assistant Principal at Parish Hill High School and shall further discuss the appointment of the same. After the executive session, the Board may appoint the candidate chosen for the position in public session.
15. Adjournment

IF YOU ARE UNABLE TO ATTEND, PLEASE CALL 860-455-9306