REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut

MEETING NOTICE

May 20, 2014
7:00 P.M.
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. CABE Student-Leader Awards –Daniel Caron, Cassidy Allen, Henry Tiemann, Meghan Darigan
5. CAS/CIAC Scholar-Leader Award – Clay Tamburri and Brianna Herman
6. CAS/CIAC Scholar-Athlete Awards – Alarik Morris, Emily Burr
7. CAS/CIAC Scholar-Artist Award – Daniel Caron, Alexis Davis
8. Most Improved Student Award – Alyssa Hartley and Luiz Torres
9. Approval of EF Foundation for Foreign Study; Approval of World Language Department Trip to Europe
10. Appointment of Auditor for FY 13-14
11. EVA Award Nominations
12. Approval of April 8, 2014 Minutes, April 8, 2014 Special Meeting Minutes, and May 5, 2014 Annual Meeting Minutes
13. Approval of Financial Statement
14. Administrative Reports/Administrative Requests for Board Action
    A. Principal
    B. Superintendent
15. Old Business/New Business
    A. Windham MOU Update
    B. Feasibility of a Business Manager
16. Committee Reports/Requests for Board Action
    A. Fiscal & Plant
    B. Educational & Board Policies
    C. Central Office
    D. Technology
17. Other Information Items
    A. Personnel and Supervision
    B. Shared Services
    C. Allied Health
    D. Newsletter
    E. CABE/EASTCONN
18. Additions to Agenda
19. Second Audience for Citizens
20. Executive Session – Discussion of Employment of Superintendent; Discussion of Employment of SPED Director; Employment Status of Non-Certified Employee
21. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306

Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.