MEETING CANCELLED – NO QUORUM

CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE
June 20, 2017
7:00 PM
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. Recognition of Valedictorian, Salutatorian, and Third, Fourth and Fifth Ranked Students of the Class of 2017
6. Approval of May 16, 2017 Minutes
7. Approval of Financial Statement
8. Administrative Reports/Administrative Requests for Board Action
   - A. Principal
   - B. Superintendent
9. Old Business/New Business
   - A. Report by PTA/Parish Hill Action Community Team
   - B. Proposed World Language Trip to Italy, Croatia, and Slovenia
   - C. Four Boards of Education Meetings and Subcommittee Meetings-Update
   - D. Addition/Withdrawal of Grades Committee Update
   - E. Dissolution Committee Update
   - F. July 2017 to June 2018 Board Meeting Schedule
   - G. Appointment of Auditor for FY 16-17
   - H. Discussion Regarding FY 17-18 Town Assessments
10. Committee Reports/Requests for Board Action
    - A. Fiscal & Plant
    - B. Educational and Board Policies
    - C. Central Office
    - D. Technology
    - E. Personnel and Supervision
    - F. Shared Services
    - G. Allied Health
    - H. Newsletter
    - I. CABE/EASTCONN
11. Second Audience for Citizens
12. Agenda Items for Next Meeting
13. Executive Session—Discussion of Employment of Superintendent
14. Public Session—Possible Action to Elect, Re-Appoint and Reemploy the Superintendent
15. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. *Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.*