CHAPLIN, HAMPTON, SCOTLAND AND
REGIONAL DISTRICT ELEVEN
BOARD OF EDUCATION
Chaplin, Connecticut
MEETING NOTICE
May 16, 2017
7:00 PM
Parish Hill Middle/Senior High School Library

1. Call to Order and Pledge of Allegiance
2. Communication with the Audience
3. Written Communications to the Board
4. Student Report
5. CABE Student-Leader Awards – Destiny Bora, James Logan, Zoe Blanchard, Cory Harrington
6. CAS/CIAC Scholar-Leader Awards – Brent Freed, Rachael Trowbridge
7. CAS/CIAC Scholar-Artist Awards – Lauren Foster, Zoe Blanchard
8. CAS/CIAC Scholar-Athlete Awards – Kyle Jacobson, Jordyn Mihok
9. Most Improved - Persevering Pirate Student Award – Samantha Cote
10. Approval of April 11, 2017 Minutes
11. Approval of Financial Statements
12. Administrative Reports/Administrative Requests for Board Action
    A. Principal
    B. Superintendent
13. Technology Presentation—Megan Budd
14. Old Business/New Business
    A. Report by PTA/Parish Hill Action Community Team
    B. Four Boards of Education Meetings and Subcommittee Meetings-Update
    C. Addition/Withdrawal of Grades Committee Update
    D. Dissolution Committee Update
    E. Approval of Healthy Food Certification for FY 17-18
    F. Approval of Senior Class Trip
    G. 2016 NEASC Report—Tom McKenna
15. Committee Reports/Requests for Board Action
    A. Fiscal & Plant
    B. Educational and Board Policies
    C. Central Office
    D. Technology
    E. Personnel and Supervision
    F. Shared Services
    G. Allied Health
    H. Newsletter
    I. CABE/EASTCONN
16. Second Audience for Citizens
17. Agenda Items for Next Meeting
18. Executive Session—Proposed Cafeteria Wages/Salaries for FY 17-18; EVA Award Nominations
19. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. *Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.*